



Summons to and
Agenda for a
Meeting on
**Thursday, 18th
December, 2025**
at **10.00 am**



DEMOCRATIC SERVICES
SESSIONS HOUSE
MAIDSTONE

Wednesday, 10 December 2025

To: All Members of the County Council

A meeting of the County Council will be held in the Council Chamber, County Hall, Maidstone, Kent, ME14 1XQ on Thursday, 18th December, 2025 at **10.00 am** to deal with the following business. **The meeting is scheduled to end by 4.30 pm.**

A G E N D A

1. Apologies for Absence
2. Declarations of Disclosable Pecuniary Interests or Other Significant Interests in items on the agenda
3. Minutes of the meeting held on 6 November 2025 and, if in order, **(Pages 1 - 10)** to be approved as a correct record
4. Corporate Parenting Panel - Minutes for noting **(Pages 11 - 16)**
5. Chairman's Announcements
6. County Council Questions
7. Report by Leader of the Council
8. Armed Forces Covenant - Annual Report **(Pages 17 - 48)**
9. Committees Review **(Pages 49 - 54)**
10. Proportionality and appointments to committees and other bodies
(To follow pending Selection and Member Services Committee – 16 December)
11. Political Assistants **(Pages 55 - 56)**
12. Corporate Parenting - Annual Report **(Pages 57 - 92)**

- 13. Pension Pooling Arrangements
(To follow pending Pension Fund Committee – 11 December)
- 14. Marine and Coastal Act - Delegations update **(Pages 93 - 94)**
- 15. Appointment of Standards Independent Persons **(Pages 95 - 96)**
- 16. Motion for Time Limited Debate **(Pages 97 - 100)**

A handwritten signature in black ink, appearing to be 'B. Watts', with a large, stylized flourish extending from the end.

Benjamin Watts
Deputy Chief Executive
03000 416814